

**ST.MARK'S LUTHERAN CHURCH**

**PENNSBURG, PA**

**May 30, 2021**

**Trinity Sunday**

**Pastor K. Russell Crouthamel**

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**Director of Music: Judith A. Love**

**Soloist: Jill Haldeman**

**Lay Reader: Amy Hagenbuch**

If remaining in your car, please tune to 99.3 FM

*Please take time during the prelude to prepare your heart and mind for worship  
\*Indicates Congregational Standing*

**PRELUDE**

*Phantasy on the Hymn Holy, Holy, Holy*

Piet Post

**WELCOME**

**\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

.  
Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen**

**\*GATHERING HYMN**

*Holy, Holy, Holy, Lord God Almighty!*

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v.1: Holy, holy, holy, Lord God Almighty! Early in the morning our song shall rise to thee. Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!

v.2: Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, which wert and art, and evermore shalt be.

v.3: Holy, holy, holy! Though the darkness hide thee, though the eye of sinfulness thy glory may not see, only thou art holy; there is none beside thee, perfect in pow'r, in love and purity.

v.4: Holy, holy, holy! Lord God Almighty! All thy works shall praise thy name in earth and sky and sea. Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*PRAYER OF THE DAY**

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

**FIRST READING: Isaiah 6: 1-8**

*This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with

smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said,

“Here am I; send me!”

The Word of the Lord.  
**Thanks be to God.**

(please join in reading the psalm responsively)

### **PSALM: Psalm 29**

<sup>1</sup>Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.

**<sup>2</sup>Ascribe to the LORD the glory due God’s name;  
worship the LORD in the beauty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders;  
the LORD is upon the mighty waters

**<sup>4</sup>The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;

**<sup>6</sup>The LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the LORD  
bursts forth in lightning flashes.

**<sup>8</sup>The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.  
And in the temple of the LORD all are crying, “Glory!”

**<sup>10</sup>The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.**

<sup>11</sup>O LORD, give strength to your people;  
give them, O LORD, the blessings of peace.

## **SECOND READING: Romans 8: 12-17**

*In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.*

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

**Thanks be to God.**

## **\*GOSPEL: John 3: 1-17**

The Holy Gospel according to St. John

**Glory to you, O Lord.**

*Jesus’ miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.*

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?”

<sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

**Praise to you, O Christ.**

**HYMN OF THE DAY***Come, Join the Dance of Trinity*

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v.1: Come, join the dance of Trinity, before all worlds begun the interweaving of the Three the Father, Spirit, Son. The universe of space and time did not arise by chance, but as the Three, in love and hope, made room within their dance.

v.2: Come, see the face of Trinity, newborn in Bethlehem; then bloodied by a crown of thorns outside Jerusalem. The dance of Trinity is meant for human flesh and bone; when fear confines the dance in death, God rolls away the stone.

v.3: Come, speak aloud of Trinity, as wind and tongues of flame set people free at Pentecost to tell the Savior's name. We know the yoke of sin and death, our necks have worn it smooth; go tell the world of weight and woe that we are free to move!

v.4: Within the dance of Trinity, before all worlds begun, we sing the praises of the Three, the Father, Spirit, Son. Let voices rise and interweave, by love and hope set free, to shape in song this joy, this life: the dance of Trinity.

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen**

**\*PRAYERS OF THE PEOPLE**

Let us come before the triune God in prayer.

We pray, O God, for your holy church around the world. Revitalize and renew us, that we may be reborn once again through the waters of baptism and the blowing wind of your Spirit. Lord, in your mercy,  
**hear our prayer.**

We give you thanks for your power revealed to us in creation; for cedar and oak trees, for rushing waters, for the echoes of thunder. Lord, in your mercy,  
**hear our prayer.**

We pray for the nations and our leaders, that led by your Spirit, they work towards a world where all of your children enjoy peace. We pray especially for nations in conflict that they find a path that leads away from war. Lord, in your mercy,  
**hear our prayer.**

We pray for healing for all those who suffer, especially the victims and survivors of trauma or violence. Give them respite from the impact of mental, emotional and physical concerns. We pray for your healing comfort for **Buddy, Elsie, Lillie, Lisa, Jack, Wilbert, Marilyn, Randy, Andrew, Renae, Charlie, Marie, John, David, Harold, Marie, Dennis, Steve, Barbara, Pat, Kenneth, Deb, Barbara, Lenny, June, Mary Jane and Charlene.** Lord, in your mercy,  
**hear our prayer.**

We pray for our worshiping Upper Perkiomen Valley community, that the splendor of your majesty and the holiness of your mystery may be glorified through our worship and our relationships with one another. Lord, in your mercy,  
**hear our prayer.**

We give you thanks, O God, for those who have died in the faith. We remember also those whose lives have been lost due to the horrors of war. Lord, in your mercy,  
**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.  
**Amen.**

## **OFFERING**

### **OFFERTORY**

*Amazing Grace*

Hal H. Hopson

### **\*OFFERING PRAYER**

Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
**Amen.**

## **\*GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## **\*PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**Holy, holy, holy Lord. God of power and might. Heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in  
the highest.**

## **\*WORDS OF INSTITUTION**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **\*LORD'S PRAYER**

Pastor: Gathered into one by the Holy Spirit, let us pray as Jesus taught us –

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Taste and see that the Lord is good!

## COMMUNION DISTRIBUTION

Music during distribution:

*Be Thou My Vision*

Hal H. Hopson

## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### \*PRAYER AFTER COMMUNION

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
**Amen.**

### \*BLESSING

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.  
**Amen.**

### \*SENDING HYMN

*Father Most Holy*

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v.1: Father most holy, merciful and tender; Jesus our Savior, with the Father reigning; Spirit of comfort, advocate, defender, light never waning.

v.2: Trinity blessed, unity unshaken; goodness unbounded, very God of heaven; light of the angels, joy of those forsaken, hope of all living.

v.3: Maker of all things, all thy creatures praise thee; all for thy worship were and are created; now as we also worship thee devoutly, hear thou our voices.

v.4: Lord God, Almighty, unto thee be glory, one in three persons, over all exalted! Glory we offer, praise thee and adore thee, now and forever.

### DISMISSAL:

Go in peace. Serve the Lord.  
**Thanks be to God.**

### POSTLUDE

*All Creatures of Our God and King*

Hal H. Hopson

We welcome everyone to worship on this Trinity Sunday. Holy Communion is offered to all baptized Christians. If you would like more information on baptism, Pastor Russ would love to speak with you!

In order to ensure the least possible risk of covid transmission during these courtyard gatherings, you may join in soft, quiet responses if you are wearing a mask. Thank you for helping us all stay safe and well!

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## **THANK YOU**

Deb Long is presenting the bulletins in memory of all those who gave their last full measure of devotion to our country. "Greater love has no one than this: to lay down one's life for one's friends." John 15:13

If we were indoors, the altar flowers would be presented by the Pyne Family.

## **INDOOR WORSHIP!**

After considering the updated guidelines on COVID safety from the CDC and from the PA Department of Health, Worship and Music Committee and the Congregation Council have decided that, starting on Sunday, June 6, we'll be gathering for worship in person, and inside, in the sanctuary. While we'll still be taking some precautions to help minimize the chance of spreading COVID-19 in the event that someone who's not yet able to be vaccinated is in worship, this marks a major turning point in our response to the pandemic, and it's exciting to be able to gather in the sanctuary again.

In order to keep everyone as safe as possible, we're going to be observing the following precautions:

- For the sake of those who are not yet able to be vaccinated, masks will be required for all worshipers and worship leaders, regardless of vaccination status. In the book of First Corinthians, St. Paul cautions the Christians in Corinth about drawing distinctions between members of their churches, reminding them that we're all part of one Body of Christ, and saying "If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it." Although many of our congregation are fully vaccinated, some of us aren't yet able to be, for any number of reasons. For the sake of those members of the Body of Christ who aren't yet able to be vaccinated, we'll continue to wear face coverings when we gather for worship as a sign of our unity in Christ. (When receiving Holy Communion, masks will need to be removed, at least temporarily. We ask that you remove your mask, receive Communion, and then put your mask back on.)
- We'll also be maintaining six-foot spacing between individuals who aren't from the same household, as much as is practical, and while we will be able to sing during worship (which is in part due to the additional coverage that masks provide), we won't be singing as often or for as long as we have done in the past.
- We'll be running the ventilation system and having all the windows open, in order to provide as much ventilation as possible.

In addition, there are several precautions that we'll no longer need to take. Those include:

- There is no need to pre-register or to notify the office that you'll be attending.
- All the entrance doors are going to be reopened.
- Hymnals and Bibles will be returned to their places in the pews.

- We'll be able to sing in worship, albeit quietly and with our masks on.

Worship & Music and Council will both be meeting regularly over the summer to evaluate how things are going and to make further determinations about how to work things going forward. If you have any questions or concerns about our worship or about our COVID-19 response, please feel free to let me know; I'd be glad to hear what you have to say. I'm looking forward to being able to gather for worship in our sanctuary, and I'm hopeful that as we do, we'll be able to continue to work to keep our members as safe as possible.

Pastor Russ

## **CALENDAR NOTES**

Monday, May 31      Memorial Day! The church office is closed for the holiday. If you have an immediate need to speak with Pastor Russ, he can be reached at the following number: 267-834-5227.

DUE TO RAIN      **THE YOUTH OUTREACH CAR WASH IS BEING HELD MONDAY, 5/31 FROM 10AM TO 1PM. PLEASE COME AND SUPPORT THEM. THEY ARE FUND "RAISING FOR A REASON"!!**

Sunday, June 6      Indoor worship begins! 10:15AM

## **LOOKING AHEAD**

Thursday, June 10    June hoagie orders due (see order form at the end of this bulletin)

Friday, June 11    Friday Fun Night – 6PM to 8PM

Monday, June 21    Make Music Upper Perk

## **COURTYARD OFFICE HOURS**

Courtyard hours will not be held this week – May 31<sup>st</sup> and June 1<sup>st</sup>.

If you'd like to meet with Pastor Russ at another time (whether indoors or outside), send him an email at [pastor@stmarkspennsburg.com](mailto:pastor@stmarkspennsburg.com).

## **COUNCIL NEWS**

Are you interested in learning and participating in discussion of the myriad matters that come before Church Council? Projects, maintenance, community, worship, stewardship, finance, direction, and the list goes on. There's something for every interest! Church Council has openings which need to be filled. Please contact a current Council member or call the church office (215-679-9015) We would love to speak with you!

## **FRIDAY FUN NIGHT**

Outreach is holding a Friday Fun Night! It happens on June 11<sup>th</sup> and runs from 6:00 PM to 8:00PM. There will be stations of fun and crafty things to do (no previous experience needed!) and there will be ice cream and toppings to create a delicious dessert! A great way to kick off the summer season! Hope you join us! To be sure we have adequate supplies on hand, please call or email the church office and let us know you are planning to attend. Thanks!

## **GRAB & GO SUMMER MEALS**

The Open Link is again providing Grab & Go Meals this summer. The program runs from June 14 to August 20. It's for all kids 18 and under – the meals are **free**, no registration or ID required. The food will be available at 5 locations:

Mondays & Thursdays: Treichler's Mill Park, Hereford @ 11:30 – 12 Noon  
Bieler Park, East Greenville @ 12:15 – 12:45 PM

Tuesdays & Fridays: Pennsburg Commons, Pennsburg @ 11:30 – 11:55AM  
Hope Valley Church, Red Hill @ 12 Noon – 12:25 PM  
Isaac Smith Park, Green Lane @ 12:30 – 1 PM

## **OTHER NEWS**

The link for viewing our live service over the internet is on our website.

If you ordered geraniums for Pentecost and haven't yet picked them up, they are waiting for you in the Sunday School room.

Penn Foundation Loux Center is holding a job fair on June 3, 2PM – 6PM. It will be held in the Univest Community Room, 807 Lawn Avenue in Sellersville. They are accepting applications for clinical and administrative positions.

Make Music Upper Perk is all outdoors. St. Mark's is one of 13 venues hosting music throughout the Valley. We will be hosting the Red Hill Band at 7:30PM that day! So mark your calendars – Monday, June 21<sup>st</sup> for a truly musical day!

Palm Schwenkfelder Church is looking to hire an Assistant Preschool Teacher. More information is available on their website: [www.palmschwenkfelderchurch.com](http://www.palmschwenkfelderchurch.com)

## **PRAYER LIST**

Please keep the following people in your prayers:

Buddy Allen, Elsie Antonio, Lillie Bosler, Lisa Clark, Jack Cross, Wilbert Derr, Jr., Marilyn Donis, Randy Dotter, Andrew Erb, Renae Fosbenner, Charlie Greulich, Marie Grubb, John Gruver. David Haines, Harold Hieter, Marie Jones, Dennis Laubach, Steve Law, Barbara Lehmann, Pat Matthews, Kenneth Miller, Deb Mullen, Barbara Opachinski, Lenny Rafalko, June Reigner, Mary Jane Schaeffer and Charlene Wilson.

Please contact the church office with changes. Thank you.

**PREPARING FOR NEXT WEEK:**

**Mon:** Luke 1: 39-57; Psalm 113; 1 Samuel 2: 1-10; Romans 12: 9-16b

**Tues:** 1 Corinthians 2:1-10; Psalm 20; Exodus 25:1-22

**Wed:** Numbers 6: 22-27; Mark 4: 21-25

**Thur:** Psalm 130; Isaiah 28: 9-13; 1 Peter 4: 7-19

**Fri:** 2 Corinthians 5: 1-5; Deuteronomy 1: 34-40

**Sat:** Genesis 2: 4b-14; Luke 8: 4-15

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**HEAVENLY HELPERS HOAGIE SALE (Orders due 6/10. Pick up date 6/17)**

Due to an increase in the cost of the meats, the hoagie prices had to be increased by \$1.00. It's the first increase in 4 years. Please send or drop off orders at the church office. Thanks!

Name \_\_\_\_\_ Phone: \_\_\_\_\_

# Italian w/onion \_\_\_\_\_ # Italian NO onion \_\_\_\_\_ Peppers yes / no \_\_\_\_\_ \$7.00 Each

# Turkey w/onion \_\_\_\_\_ # Turkey NO onion \_\_\_\_\_ Peppers yes / no \_\_\_\_\_ \$8.00 Each

Total # of hoagies \_\_\_\_\_ Total Amount Due \_\_\_\_\_ Included or Pay at Pick up (circle one)

Pick up is 6:00 - 6:30PM Thursday 6/17 in the social room.